



ADDENDUM NO. 1

INVITATION FOR BID FOR ADA BUS STOP IMPROVEMENTS PHASE VII – ZONES 1-3

IFB NO: 2023-FC-19

Date Issued: October 19, 2023

INSTRUCTIONS:

- (1) BIDDER is required to comply with this Addendum No. 1.
- (2) Addendum No. 1 becomes a part of this Invitation for Bid.
- (3) **BIDDER is required to acknowledge this Addendum No. 1 in the proper place on the Acknowledgement of Addendum/Addenda (Attachment D) form.**
- (4) For additional information, please contact Christina Perez, Director of Procurement, or Sherrié Clay, Procurement Specialist at (361) 289-2712.

This Addendum No. 1 is issued to make the following clarifications to IFB No. 2023-FC-19:

1. The Corpus Christi Regional Transportation Authority's (CCRTA) has revised the weekday in which bids are due in the first paragraph of page 1 of 95 as follows:

Current:

Sealed bids will be received at the offices of the Corpus Christi Regional Transportation Authority, hereinafter called the "CCRTA," at the Staples Street Center located at 602 N. Staples Street, Corpus Christi, Texas 78401 or by email at procurement@ccrta.org, until 3:00 p.m. (CST), **Thursday**, November 15, 2023, for the ADA Bus Stop Improvements Phase VII – Zones 1-3.

Revised:

Sealed bids will be received at the offices of the Corpus Christi Regional Transportation Authority, hereinafter called the "CCRTA," at the Staples Street Center located at 602 N. Staples Street, Corpus Christi, Texas 78401 or by email at procurement@ccrta.org, until 3:00 p.m. (CST), **Wednesday**, November 15, 2023, for the ADA Bus Stop Improvements Phase VII – Zones 1-3.

2. The CCRTA has revised Zone 1 Construction Drawings (Exhibit B-1) to include the Pat Shutter bus stop.

Please visit the CCRTA's website at <https://www.ccrta.org/news-opportunities/business-with-us/> to download **Zone 1 Construction Drawings (Exhibit B-1) - REVISED.**

3. The CCRTA has revised Zones 1-3 Technical Specifications (Exhibit A).

Please visit the CCRTA's website at <https://www.ccrta.org/news-opportunities/business-with-us/> to download **Zones 1-3 Technical Specifications (Exhibit A) - REVISED.**